



**COMMUNITY ASSET MANAGEMENT PROGRAM (CAMP)
OUTREACH COMMITTEE**

REGULAR MEETING

AGENDA

WEDNESDAY, FEBRUARY 12, 2020

6:00 PM

**CIVIC CENTER LIBRARY
COMMUNITY ROOMS A & B
1188 S. LIVERMORE AVENUE
LIVERMORE, CA 94550**

1. CALL TO ORDER 6:00 PM

2. ROLL CALL

Committee Member Dharana (Donna) Allen
Committee Member Dawn Argula
Committee Member Regina Bonanno
Committee Member Steven Dunbar
Committee Member Mark Palajac
Committee Member Steve Stamos
Committee Member Marco Torres
Committee Member Nicol Williams-Pruitt
Committee Member Jennifer Yeaman

3. PUBLIC COMMENT

An opportunity for members of the audience to speak on an item not listed on the agenda. Each speaker is limited to five minutes.

4. APPROVAL OF MINUTES – February 5, 2020.

5. REPORT ON OLD BUSINESS

6. NEW BUSINESS

6.01 Discussion Regarding the Community Asset Management Outreach Program

- Outreach Consultant Team Introductions, Meeting Goals, and Overview of Proposed Outreach Program
- Discuss and Confirm Outreach and Communications Strategy
- Upcoming Outreach Tasks
- Outreach Schedule
- Next Steps

7. ADJOURNMENT

The next regular meeting will be held at a future date, time and location to be determined by the CAMP Outreach Committee.

For questions regarding the Community Asset Management Program Committee, please contact Management Analyst II Debbie Bell at (925) 960-8024.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITY ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CALL (925) 960-4200 (VOICE) OR (925) 960-4104 (TDD) AT LEAST 72 HOURS IN ADVANCE OF THE MEETING.

THE COMMUNITY ASSET MANAGEMENT PROGRAM OUTREACH COMMITTEE AGENDA AND AGENDA REPORTS ARE PREPARED BY CITY STAFF AND ARE AVAILABLE FOR PUBLIC REVIEW A MINIMUM OF 72 HOURS PRIOR TO THE COMMITTEE MEETING. COPIES WILL BE MADE AVAILABLE AT THE CIVIC CENTER LIBRARY PRIOR TO THE MEETING at 1188 SOUTH LIVERMORE AVENUE, LIVERMORE. THE AGENDA IS POSTED ON THE COMMUNITY BULLETIN BOARD IN FRONT OF LIVERMORE CITY HALL, THE MAINTENANANCE SERVICE CENTER AND IS AVAILABLE ONLINE AT WWW.CITYOFLIVERMORE.NET.

UNDER GOVERNMENT CODE § 54957.5, ANY SUPPLEMENTAL MATERIAL DISTRIBUTED TO THE MEMBERS OF THE COMMUNITY ASSET MANAGEMENT PROGRAM OUTREACH COMMITTEE AFTER THE POSTING OF THIS AGENDA WILL BE AVAILABLE FOR PUBLIC REVIEW AT THE MAINTENANCE SERVICE CENTER.